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WEST COAST OIL PORTS INQUIRY

A PUBLIC INQUIRY PURSUANT TO ORDER-IN-COUNCIL PC 1977-597 DATED MARCH 10th, 1977.

(Before Dr. Andrew R. Thompson, Commissioner)

Vancouver, B.C. July 20th, 1977.

PROCEEDINGS AT INQUIRY

Volume 4

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BRIAN DEER v.4 DNION OF B.C. INDIAN CHIEFS P.O. BOX 86003 NORTH VANCOUVER, B.C. M711 415 (604) 986-2236

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Vancouver, B. C. July 20th, 1977.

(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)

THE COMMISSIONER: Good

morning, ladies and gentlemen.

The first presentation this morning will be by Dr. Tyhurst, representing the Islands
Trust.

DR. TYHURST: Mr. Commissioner, my name is James Tyhurst. I'm an elected Trustee of the Islands Trust, and I would like to sketch in some background of the concerns of the Islands Trust in this area, and to raise some of the questions in which we would probably be interested.

The Islands Trust is responsible for a trust area that extends from the border in the Gulf of Georgia, north to include Lasqueti and Thormanby Islands, roughly in that line, but not Texada. It includes all of the large islands in line with the Strait of Georgia, between the border and that northern point, together with thousands of small islands, reefs, et cetera, et cetera.

The Islands Trust was established by an Act of the Provincial Legislature in

1974, following an Inquiry by the Select Committee of the Legislature. The object of the Trust is to preserve and protect the Trust area, as I described it, and its unique amenities and environment, for the benefit of the residents of the Trust area, and of the province generally.

So that is the Act under which the Trust operates, and that is the legal area of its concern. The enlargement of the terms of reference of the Inquiry are very welcome as far as we're concerned, and on that basis, the involvement of the south coast area clearly involves concerns to the Trustees and to the Trust generally.

Now, I would like to describe very briefly, the Gulf Islands as they stand and their vulnerability. It has been said in a recent study of the Gulf Islands, that the Islands Trust area as part of the Strait of Georgia-Puget Sound region, can readily be considered the most important area for outdoor recreation in North America. Few other areas of the world offer such a diversity of recreational and aesthetic values.

In addition, the area's dry, mild climate, outstanding marine resources and unique flora and fauna, make it one of the most interesting environmental regions in Canada, and that is one of the reasons why the Trust was established, and why any environmental activities or effects are of very considerable

concern to the Trustees.

Now, the basis of the vulnerability of the Gulf Islands, and the Trust area generally,
is based obviously, first of all, upon its location. That
is, that it sits -- the Islands are situated in the Strait
of Georgia, and any spills or anything of that sort would
immediately involve, certainly to begin with, the southern
Gulf Islands, and eventually probably all of them.

Furthermore, the meteorological, tidal and marine characteristics of the area are very likely to lead to an extensive effect throughout the Islands. For example, the flood tide in the Gulf sets north, and furthermore, the flood tide also does not pass around, so to speak, the outside of the Islands, but passes up between them.

For example, the tide set in Gabriola Pass, and in Active Pass, and Poirier Pass, between those Islands, sets out into the Straits meaning that the flood tide sets north and flows out from between the Islands, out into the Strait.

Furthermore, this can be reinforced considerably in the winter, or at any other time of the year, by strong southeast winds which are the prevailing winds in the winter season.

Furthermore, the islands are islands. That is, that their whole perimeter is vulnerable The water that washes their full perimeter, can also

-- can obviously also carry other pollutants, which do the same thing.

Furthermore, the Islands consist of highly indented rocky foreshores, with narrow coves, small islands, thousands of small islets, and reefs.

Furthermore, the rock, the geological formation is sandstone. It's extremely porous, and the weathering over years, has produced a situation in which there are numerous small holes and porosities which obviously would absorb any spilled oil.

The removal under these

circumstances would seem to us to be extremely difficult, and the spread extremely hard to control. Furthermore, there is a considerable tidal range, as there is in the gulf generally ranging between twelve and fifteen feet, and which between high and low tides exposes clam beds, particularly oyster beds, and so on which are throughout the Gulf Islands.

In the wintertime and in the late fall and spring, there are thousands of wintering birds located in the coves and bays of the Gulf Islands. Finally, I've mentioned also that the recreational value and so on of the Gulf Islands has been internationally appreciated.

Under those circumstances, it seems to us that the Islands are considerably and highly vulnerable and in all respect to that described. So, that is the basis for our concern.

Next, I'd like to refer to those areas which we would particularly be interested in and would hope to follow as the data are developed. First of all is a question, of course, of need. This is prior and we would hope that the need for any such development proposal would be clearly established.

Secondly, we would be interested in the whole question of alternative sites, whether these Islands need to be exposed, and to what degree on the

basis of siting.

Thirdly, we would be interested in various estimations and various factors that would bear upon the estimation of hazards. For example, the types of installation; the traffic generated, by this I mean the marine traffic generated; the statistical probability of escapement from both carriers and facilities of different kinds, onshore.

We would like to know a good deal about the estimation of rate and extent of spread through the marine environment of spills of various sizes occurring at different times of the year and so on. We would like to know about preventive measures and more particularly, because scenarios for prevention are so easy to develop, we would be concerned more particularly about enforcement and the feasibility of enforcement.

We would be interested loosely in treatment measures, in cleanup; not just what is possible, again in terms of scenario, but more particularly what can and what would realistically be provided and what really can be done within the practical, physical and budgetary constraints of those responsible.

We would obviously be interested, given the vulnerabilities that I have described in the question of compensation, which in our view would be extremely difficult to deal with because of the geological and topograph:

characteristics of the trust area. In all of these areas we would hope that hard data and specifications and justifiable forecasts would be presented and that they would be open to questioning.

Finally, there is one area that we are concerned about now and that is that we're not entirely clear whether or not the terms of reference of the Inquiry include what we regard, to a certain extent as existing oil ports, and these are Vancouver and to a certain extent Nanaimo and Victoria.

By existing oil ports, what we mean is, that there are oil carrying vessels going into those areas, and to start with, one of the major problems that we are having, is oil appearing, that's all I can say, in the water. From what source it is in these ships is unclear.

Certainly recurrent bilge cleanings and so on and so forth or cleaning of storage tanks can produce incrementally an enormous amount of oil in the water, and these effects have already been noted and there has been a significant increase in the last few years, particularly throughout this area.

But speaking more specifically to crude oil delivery systems, it seems to us that Vancouver is already an oil port; that there are plans to move a significant tonnage of crude oil into Vancouver, and certainly

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right now, from our point of view. The dangers of a spill would immediately affect these vulnerable and valuable islands in the Strait already exists.

We don't know now what the probability of escapement is. We don't know what storage is going to take place and so on. It may be that there are plans somewhere for oil storage for the Vancouver area or oil delivery in the vicinity of Roberts Bank. In any event, it is obvious that the traffic in crude oil up through the Strait of Juan de Fuca, through the Strait of Georgia and into the Port of Vancouver represents a very considerable concern and a very considerable potential hazard.

Finally, in general, Mr.

Commissioner, we would like to offer assistance to and participation in the Inquiry. We would like to be given an opportunity to provide more detailed and specific information on various aspects of the islands, where appropriate during the course of the Inquiry.

For example, a good deal of work has already been done in such things as the--by the Nature Conservatory of Canada with natural areas inventory, recreational studies, fishery studies, et cetera.

We would like to participate more particularly in those phases dealing with environmental impact, fishing industry impact and social and economic impact.

We would also, finally, like to provide direct assistance, both in informing the people potentially affected in the Trust area, which is most of them, and in arranging hearings that would provide an opportunity for the Commissioner to have the benefit of local knowledge and information and evaluation.

We would hope that there would be an opportunity during the course of the Inquiry, in respect of the community hearings, for there to be hearings on the Gulf Islands, perhaps one in the south and one in the north, because of the different areas, difference in the areas.

Thank you very much, Mr.

Commissioner.

THE COMMISSIONER: Thank you,

Dr. Tyhurst.

Mr. George Manuel for the

Union of B.C. Indian Chiefs.

MR. MANUEL: Mr.

Commissioner, are we ready now?

THE COMMISSIONER: Yes,

certainly, Mr. Manuel, go ahead.

MR. MANUEL: Thank you very

much.

Mr. Commissioner, the Union of British Columbia Indian Chiefs is making this introductory statement to your Commission.

The Union of British Columbia Indian Chiefs is participating in this West Coast Oil Ports Inquiry, in order to assist the Indian people of British Columbia in communicating to you, Mr. Commissioner, their historic and long held concerns for their lands, water, food and economic livelihood. Before your Inquiry is completed, you will have heard a great number of Indian people expressing in a variety of ways and languages, their many concerns.

It is the purpose of this opening presentation to you to paint, in broad strokes, the basic threads which we feel will run through all that you are about to hear from Indian people over the next several months.

There are sixty bands on the British Columbia coast, controlling 615 Indian Reserves that touch tidal water, comprising 136,084.4 total acres. The names of these Bands are attached to the brief.

These sixty bands represent less than a third of the total number of Bands in the Province. Of the remainder, most are Bands that have

hundreds more reserves that touch river systems frequented by Pacific salmon. We speak as strongly for the Interior Indians as we do for the coastal area Indians.

At this point in the history of resource development in North America, it will come as no surprise to this Commission that our views of the establishment of an oil port on or near B.C. shores is a very critical one.

Our objections are founded on the principle: Firstly, and most importantly to our people, we object to any consideration of these types of large development until we have obtained a just settlement and affirmation of our land claims in this Province. This claim goes back over 100 years.

Secondly, the two applications presently before the National Energy Board offer no advantage, nor fill any need of British Columbia or Canada. In fact, they represent a real threat to our waters, our lives, our food and the fishing industry in which many Indians make their living.

The feelings of the Indian people of British Columbia with respect to the land claims and pipeline and terminal development are represented very well by Mr. Justice Berger in his introductory remarks in the report of the Mackenzie Valley Pipe Line Inquiry, Volume 1, and I would like to quote:

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"Native people desire a settlement 1 of native claims before a pipeline 2 is built. They do not want a 3 settlement - in the tradition of 4 the treaties - that will extinguish 5 their rights to the land. They 6 want a settlement that will 7 entrench their rights to the land 8 and will lay the foundations of 9 native self-determination under 10 the Constitution of Canada." 11 End of quotes, Mr. Commissioner. 12 At this time, I would like 13 to submit as Exhibit 1, the Report that I'm talking about 14 to you, Mr. Commissioner, as evidence from the Union. 15 THE COMMISSIONER: Exhibit 16 Number 26 is the Report, "Northern Frontier, Northern 17 Homeland, Report of the Mackenzie Valley Pipeline Inquiry, 18 Volume 1, by Mr. Justice Thomas R. Berger". 19 20 (REPORT, "NORTHERN FRONTIER, NORTHERN HOMELAND, 21 REPORT OF THE MACKENZIE VALLEY PIPELINE INQUIRY, 22 VOLUME 1", BY MR. JUSTICE THOMAS R. BERGER, 23 MARKED AS EXHIBIT NUMBER 26) 24

MR. MANUEL: There is now

in the possession of various commissions within Canada, a surplus of submissions made by a large number of native and non-native groups, dealing with both land claims and the need to settle these claims in advance of any resource or industrial development.

The Union of B.C. Indian

Chiefs will have available to this Commission, much of
these materials. There is, as well, the recent Berger

Commission Report. The whole of Chapter 11 in the Report
of the Mackenzie Valley Pipeline Inquiry, Volume 1, deals
with the native claims. It is the longest chapter in Justice
Berger's long report.

The geographical, environmental and national consequences of the area under study in
Justice Berger's Report are not identical to those under
examination by this Commission. However, Mr. Commissioner,
the philosophies of social, cultural and economic impact
and the principles of land claim settlement before development are one and the same as those so eloquently portrayed
in Chapter 2 of the Berger Report.

For that reason, we ask that you become totally familiar with the chapter. Trusting that you will refer to that excellent Report in its entirety, we will not deal further with the Berger Report at the introductory appearance before your Commission.

Your Inquiry, Mr. Commissioner, is different from those that have come before in one very significant respect; neither the Berger or the Alcan Inquiries were concerned with the marine terminals, supertankers and oil spills related to problems on the water.

It is our submission that in the consideration of the factors, terminal and pipeline, it is the oil port aspect that has the most sinister implications for the Indian peoples of British Columbia. It is the transhipment of oil over water in our coastal area and the unloading of that oil at facilities in or near British Columbia that serve as the gravest threat to our culture and livelihood, and to the environment and livelihood of everyone on the coast.

A pipeline while it would pose very serious threats to interior peoples and their lives, witness the explosion of the pipeline station 8 on the Alaska pipeline that killed one and injured five, and while we don't wish to minimize for one moment the fears we have about the social and cultural damage that is done by these transient work crews in small towns, our main concern before this Commission is for the marine environment and our relationship to that environment.

There is a myth floating around the coast that there has never been a recorded instance of an oil spill in B. C. waters that has caused critical damage

to the marine environment. It is difficult to get records on this sort of thing for the past, but there is a recent case right on point. The Seaspan International Ltd. this month made an out of court settlement with two Haida Indians from Skidegate on the Queen Charlotte Islands for \$30,000.00 for a mere ten gallons of oil spill. A Seaspan barge under charter to Imperial/Esso was off-loading diesel fuel at the small tank farm at Skidegate Landing and spilled the ten gallons into the water. The fuel drifted over and fouled a commercial herring roe-on-kelp production operation that was producing the food products for the Japanese market.

Spills do occur, and even little spills can have large economic consequences. The Skidegate spill of April 30, 1975 was worth \$30,000.00 per gallon. The Agro Merchant grounded on a sandbar some twenty miles off Cape Cod on the eastern United States seaboard last year and lost seven million gallons of oil. A spill of only one million gallons on a Skidegate spill ratio would result in damages of three billion dollars.

We are confident that you will receive submissions from various sources during your Inquiry pointing out to you, in much greater detail than is required here, precisely what the consequences on all forms of marine and inter-tidal life an oil spill will have. You will also undoubtedly receive submissions from quarters interested in

attempting to convince you that there are safeguards to keep any spill from happening or to lessen its damages in the event that there is a spill. It is the history of the Indian people in this Province that the agencies of Government established to protect our resources have been a total and dismal failure, particularly when it comes to our salmon. The salmon we now have on this coast are but a sorry fraction of what our people once knew.

All during this tragic decline in the salmon, one of the Native's most protein rich foods, the government has been pretending to protect it. Is it any wonder, Mr. Commissioner, that our people view government regulatory agencies as merely servants of the resource extraction industries?

It makes little sense to us to see the Federal Government spend hundreds of millions of dollars for salmon enhancement on one hand, and entertain allowing supertankers to invade those same fish grounds on the other.

Any damage done to the estuaries and coastal areas on or near B. C. shores will not only harm the social and economic base of coastal Indians.

Damage to the coastal Native environment could result in serious harm to any of the numerous runs and species of Pacific salmon. Pacific salmon run up most river systems in the Province.

Salmon is the crucial food source

of the interior Indians. It may in fact be that interior Indians would suffer more from the damage to the salmon food fishery than coastal tribes, because coastal tribes can resort to other streams or the ocean, in the event of the river system is destroyed.

But interior nations have limited and traditional river systems from which they can gather this most important food stock. The Union of B. C. Indian Chiefs is therefore concerned on the Province-wide basis about the consequences of tanker action. It is the constant minor spill, and the steady dripping of the oil unloading at terminals that kills estuaries. A dead estuary will kill the entire river system that flows into that estuary.

No degree of precautions can guarantee against disaster.

Therefore, even if the Commission is satisfied on such issues as tanker construction, double hulls, storm areas and pilotage and tug problems, twin screws and dock side safety procedures and so on, we still object and are against any oil terminal in or near our waters. The risk is always the same.

We are Canadians, and therefore just as concerned as any other group of Canadians with the wide question of energy and future supplies in energy.

We are not unaware of the economic consequences oil has in its abundance or scarcity.

We hope that you, Mr. Commissioner, will look into such areas as the impact that cheaper tidewater crude will have on the eventual development of the Syncrude Project on the Alberta tarsands. The Syncrude Project has a great deal of taxpayers' dollars in it.

and Ontario have money in it. Our federal government, through Petro-Canada, acquired a 15 per cent interest in the Syncrude Project. Petro-Canada's contribution to the project was 170 million dollars, with a total contribution expected to reach approximately 315 million dollars, of the total expected cost of 2.1 billion dollars.

quarters, that almost half of the world's conventional oil supplies are to be found in the tarsands. Should this be the case, it makes little sense to argue that Canada will need a West Coast Oil Port to import crude oil for some time to come. There is no immediate rush that we have been made aware of, for such a terminal to meet any present or near future needs.

Our waters and lands must

The whole question of West

not be an open road for the Americans to use to solve problems they have created for themselves.

The present demands and systems of logic that have produced this Inquiry can be simplified as follows: The American midwest needs fuel to heat all manner of machines and homes. In other words, they need food for machines. We need fuel to heat our own bodies. We need food to eat. To meet the food needs of American machines, do we risk our own human food needs?

Coast Oil Ports has become the urgent question it is today for the Americans because of their Alaska oil. It would be an irony of tragic proportions if the Indians of British Columbia suffer, as our brothers and sisters have in Alaska, when the United States government set about extinguishing their rights to the land and rights as Indians, just to clear the way for the almighty pipeline.

In her book "The Alaska
Pipeline: The Politics of Oil and Native Land Claims",
author Mary Clay Berry outlines vividly the problems and
conflicts associated with oil and Indian claims. As well
as the State of Alaska never being the same again, she
writes:

"The Natives will never be the same again either. The land claims settlement has ended, once and for

all, the possibility of their continuing to live as their ancestors lived. To succeed under the settlement, the villagers must begin to think like white men. Thus, the settlement is probably the death knell for Native culture, despite careful attempts of the Natives to preserve it, and this is indeed a high price to pay for assimilation into the white man's world of land deeds and land development."

The Indians of British

Columbia, in varying degrees, have already assimilated to

much of the white man's world. But it is not the traditional

Indian respect for nature and all her delicate sensi
bilities that is only now being understood by the non
Indians on this continent.

Is not this very Inquiry some proof that European man and his unbridled development ethic has fallen, at least in part, under the sway of our historic respect for the balance between economic systems if all people are to survive on this planet we call home?

Our land claim must be

settled and our sovereign rights as Indian nations within Canada recognized and given added legality and strength under the Constitution.

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The British North American

Act permits actual implementation of this principle within

the present terms of Confederation. Section 91 (24) gives

to the Federal Government power and the same sort of ability

to set up Indian nations and bands with autonomous powers

that Section 92 (8) gives to the Provincial power to set

up municipalities with certain autonomous powers.

The Indian Act and the present Band Council form of government are weak beginnings, but beginnings nonetheless, towards what could be developed into meaningful sovereignty for Indians within Confederation.

Such sovereignty would, among other things, give Indians actual power of determination over the development of those resources within their jurisdiction. Only then, when we as an Indian peoples have legal powers and status in any decisions affecting our marine resources, would we feel that our participation in resource development decision-making was anything other than token.

If we were to come to this

Inquiry with the power of government, we would still remain

against any oil port on our coast. The benefits of all

peoples in British Columbia and Canada are negligible. The

risks are real and the damage inevitable. It makes

neither economic nor common sense to support such a scheme.

We assume then, Mr. Commissioner,

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that your terms of reference include the right for you to recommend no oil port or oil tanker traffic off our coast to the Government of Canada.

The Indians of British Columbia have been expressing for more than one hundred years, what has only recently been broadcast across Canada to the non-Indian majority. Energy related projects such as the hydro project at James Bay, the Berger Inquiry and the Alcan Inquiry examining the proposals to ship Alaska natural gas along the Alaska Highway, have brought our views to the public eye.

Mr. Commissioner, what you hear in this brief or in the future briefs from Indians and friends of the Indians may sound familiar. It is not merely repetition of what has been said in earlier inquiries, but is rather a reaffirmation of what Indians in British of government Columbia have been saying in both levels all these past decades. It is only now, in the late twentieth century that the collective wisdom of the first citizens of this land has been given the attention it deserves by the rest of Canada.

Mr. Commissioner, I suggest
what has happened to us over the past hundred years, of
subtle expropriation of our rights by Europeans, is happening
to all Canadians, by the United States, and I just want to
qualify by explaining, if you permit me. I think, from
my experience and the the experience of my great grandfather

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Commissioner.

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have seen how our way of life has been expropriated by one way or another. Our fishing, our hunting, our culture of many kinds, our economic ways of life, our political system, by the encroachment of the Europeans, and I see that very same thing happening now, to all Canadians; I, as a Canadian, you as a Canadian.

We are not, as Indian people, prepared to ignore that kind of encroachment by other nations, and I think this is what is happening in Canada today and what I mean is, I think there's a lot of American-by putting a pipeline, for instance, from Kitimat to Edmonton, is a form of a subtle expropriation; is a form of subtle take-over of our sovereignty, and I submit to you, Mr. Commissioner, that this is something that we have to carefully examine in the course of these hearings and carefully examine in the future of Canada's sovereignty, because the Indians definitely have a concern here of historical background and we intend to look into it and fight it.

Thank you very much, Mr.

THE COMMISSIONER: Thank you,

Mr. Manuel. Mr. Skelly, Robert Skelly and Graham Lea for the N. D. P. Caucus. It wasn't clear whether they would be available this morning or not. Mr. Richards, for Clallem County, Washington.

MR. RICHARDS: Mr. Commissioner,

I'm Ron Richards, County Commissioner from the Second
District of Clallam County, within which lies the City of
Port Angeles, Washington.

I appear here today as the authorized representative of Clallam County, the address of which, for the purposes of the record, is care of Clallam County Prosecuting Attorney, 116 West 8th Street, Port Angeles, Washington.

It is certainly a pleasure to visit your fine nation, province and city, and on behalf of Clallam County, I wish to thank you for the opportunity to be present at these proceedings, which we are sure will be of mutual benefit.

Clallam County wishes to be a participant in these proceedings, to protect its governmental interest, which is adequately expressed in the provision of this comprehensive plan which reads as follows:

"The Clallam County coast and offshore water and underwater areas constitute a unique and important geographical resource, utilized for shipping, industry, commerce, residences and recreation.

The coastline and waters and

upland areas should be protected from the recognized problems and depreciation which could be brought about by development associated with an oil port, oil storage and oil pipeline.

Since there is no possibility of fully protecting the amenities, resources and existing economic base of Clallam County if an oil port and related facilities are constructed, the County, through this Comprehensive Plan, declares such an oil port and related facilities are incompatible with existing uses and prohibits their location in all areas under the jurisdiction of the Plan."

would like to participate in this Inquiry, as much as its resources permit, and would seek to appear on a sustained basis to call witnesses and cross-examine evidence of other parties.

Clallam County will present evidence to substantiate its position that an oil port should not be located within its boundaries, and to show

other, more viable oil port locations. It will specifically provide evidence to show that the Northern Tier Pipe Line Company proposal is not the best alternative to solve either the west coast surplus problem, or the Montana/Dakota crude shortfall problem.

show that a major northern trans-shipment pipeline should not be considered a necessity, and that other alternatives can be utilized without putting any of the unique and precious resources of the North Pacific Coast at risk.

Indeed, it would be our hope that this Inquiry will reach that conclusion.

will take the form of expert testimony related to the issues involved, as well as documentary evidence accumulated from numerous studies by private and governmental organizations.

Clallam County feels that it is unfortunate that certain groups, especially the Coalition Against Oil Pollution, have chosen to divorce the Strait of Juan de Fuca from their concern that Puget Sound be protected from oil trans-shipment. We feel that any arguments advanced to ban oil trans-shipment from Inner Puget Sound apply equally or greater to the Strait of Juan de Fuca.

Because of economics, construction time requirements, on land as well as air and

marine environmental considerations, and absurdity of circling the Puget Sound and crossing its numerous anadromous fish spawning streams with an oil pipeline, we further believe that, among the North Pacific Coast alternatives, the Port Angeles oil port site is the least preferable by far.

It should also be noted that in light of the United States District Court ruling in Arco versus Evans, and pending Supreme Court proceedings in that matter, any decision to put an oil port at Port Angeles, in the name of protecting Inner Puget Sound from all tanker traffic, would not accomplish that objective.

Instead, it would be condemning a significant segment of Puget Sound to overwhelming burdens of trans-shipment, without accomplishing any change in existing and projected tanker traffic to British Columbia and Washington refineries.

Concerning the procedures of

this Inquiry, we would suggest that consideration of proposed solutions to any projected Montana/Dakota crude shortfall, be separated from consideration of proposed solutions to the projected West Coast surplus problem, to avoid confusion of the issues and to assure that the best answer to each problem is determined.

We would further suggest that procedures be instituted for soliciting and accepting the written comments of public interest groups that are

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unable to attend through representatives.

Finally, we extend an invitation for this Inquiry to hold a session at Port Angeles, which we remind you, is just one oil slick away from Victoria.

I would like to express my concern that Northern Tier Pipe Line Company chose not to participate in these proceedings. It is merely another example of that company's reluctance to present their proposal openly and publicly, a habit which they have previously demonstrated by their grossly deficient application, submitted to the Washington State Energy Facility Site Evaluation Council, and their total failure to respond to requests for information by Clallam County.

I would further like to minimize the significance of legislation passed by the Washington State legislature concerning an oil port location, inasmuch as said legislation was vetoed by our and was passed only through an unprecedented Govenor expensive lobbying effort by Northern Tier Pipe Line Company, and without proper study of the need for the facility or other alternatives.

Thank you.

THE COMMISSIONER: Thank you,

Mr. Richards.

Mr. Fischer for the West

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Coast Environmental Law Foundation.

MR. FISCHER: Mr. Commissioner the West Coast Environmental Law Association is a non-profit society, incorporated under the laws of British Columbia, composed of lawyers and laymen, interested in protection of the environment through law.

Our Association is a member of the Kitimat Oil Coalition, and we support that group and plan to participate in this Inquiry primarily through assisting the Coalition in their presentation.

The West Coast Environmental Law Association takes no position before this Inquiry on the question of where an oil port should be built, or whether an oil port should be built at all. These, we believe, to be questions for you, Mr. Commissioner, which you will decide upon the evidence which you will hear over the coming months. These are questions outside our area of expertise as an association.

But we are in agreement with the Kitimat Oil Coalition when it says that these are questions for serious and critical deliberation, not to be undertaken without adequate information.

We believe, however, that our Association can assist this Inquiry by our participation in specific parts of the Inquiry. In the process of assisting the Kitimat Oil Coalition over the past months,

we have compiled marine legislation in Canada and throughout the world. A consideration of this material has led us to the unfortunate realization that Canada is not among the world leaders in protection of her coastline, nor is she prepared, with legislation, to cope with the risks inherent in oil tanker traffic.

Our task, the task for which we have requested participant status, is to bring the facts of this inadequacy to your attention, Mr.Commissioner, and toothe attention of the Canadian public.

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We hope that it is not necessary for Canada to risk her waters and her coast to satisfy the energy hunger of Canada and the United States. However, we acknowledge with great regret that the realities of energy use may become such that we are forced to accept oil tankers moving along our coast, leading to the consequent possibilities of environmental damage.

But if we are some day forced to accept this gamble, we must at least demand that the odds be placed as much in our favor as possible. In this Inquiry, we shall attempt to show that the current state of Canadian legislation leaves the odds at this moment stacked heavily against us. We believe that before our shores are subjected to the threat contained in oil tankers, in oil ports, our laws should be strengthened so that all contingencies are taken into account, and all loopholes and inadequacies now existing are removed.

We shall be participating directly only in phase one. In other phases, we shall be satisfied to assist the Kitimat Oil Coalition. Since we requested no separate funds from the Inquiry, our participation must be supported from our own resources. We expect that we will call no witnesses, but we anticipate that we extensively cross-examine the Commission's witnesses. Should gaps appear, we anticipate that the Kitimat Oil Coalition will want to call witnesses to fill them.

I would like to outline, Mr.

Commissioner, the subject areas which this Association has become concerned about, the subject areas which we will attempt to deal with as the hearings progress. We are concerned that measures for the prevention of discharges from tankers which affect the Canadian environment are inadequate. We hope to show this inadequacy by comparing Canadian and foreign regulations governing intentional discharges and accidental spills.

On the subject of accidental spills, we will show that Canadian laws relating to the design and construction of tankers, to the improvement of navigational aids, to ship routing, to traffic control, and to training of crews are surprisingly weak and lacking in detail.

We will show that the law relating to deliberate discharges is well intentioned but difficult to enforce. This problem of enforcement is only one of several that we will discuss. The lack of equipment and personnel make enforcement of the various regulations uncertain. Furthermore, we will demonstrate that some existing regulations are virtually unenforceable as written.

These enforcement problems are compounded by the fact that ships are not required to report their entry into Canadian waters. The prevention of spills, we submit, is the most significant aspect of tanker regulation, and must not be passed over lightly.

This Association is concerned that Canada is not now prepared to control the effects of any substantial spill. Mobilization of cleanup forces in the event of a spill is severely limited by the lack of requirement for adequate equipment and personnel, and for proper geographic distribution of the resources which do exist.

Another constraint on mobilization results from the lack of a central control and co-ordination structure for cleanup forces. Moreover, the failure in the laws of Canada to provide for financing for emergency measures will delay or preclude an effective attack on a spill.

Furthermore, we are concerned that the laws governing compensation for the victims of oil spills are technical, obscure and uncertain. The common law rules are exceedingly complex and are based on maritime practices no longer relevant or desirable.

Unfortunately, Canadian

legislation has not corrected this problem. The Canada

Shipping Act creates a fund from which injured parties,
who are unable to obtain a remedy from the polluter are to
be compensated. But the size of the fund, the scope of its
coverage, and its procedural rules, create problems which
must be examined critically.

Distinct from the substantive

issues, we will deal with the procedural issues of creating regulations. This Association is concerned that the methods used to formulate regulations are too narrow. Rather than regulations being solely the responsibility of one department, the statute should provide for formal input from the various environmental agencies. Public input is also essential in this process. The enabling statute should also specifically lay down the criteria, guidelines and policy by which regulation are to be made.

In summary, this Association is concerned about the inadequacies of Canadian legislation, dealing with the prevention of spills, the control of the effects of spills, compensation for the victims of spills, and the procedures for creating regulations for all these subjects.

In conclusion, Mr. Commissioner, it will be you who will be considering the adequacy of existing Canadian legislation, and you will weigh the evidence which will be put before you in this Inquiry. At the end of this Inquiry, you may be drawn to the conclusion that Canada's legislation can be improved.

recommend that it be changed. We will urge you to make these recommendations both strong and specific, and we trust that you will not shrink from recommendations for wide-ranging and substantial changes, where those are required. Ultimately,

1 an improvement in Canadian legislation could be the most 2 important and concrete benefit to come from this Inquiry. 3 Thank you. 4 THE COMMISSIONER: Thank you, 5 Mr. Fischer. These are the participants that I have left 6 on the list. Mr. Skelly and Mr. Graham Lea for the N.D.P. 7 Caucus; a representative from the Kitimat Band Council and Kathleen Anderson for the Coalition Against Supertankers 9 and Lavina Lightbown for the Haida Nation. 10 I understand -- have Mr. Skelly 11 and Mr. Lea appeared? No. Is there a representative from 12 the Kitimat Band Council ready to speak now? 13 I quess we're ready to proceed 14 then with the Coalition Against Supertankers. Are they 15 ready? 16 MS. ANDERSON: Mr. Commissioner, 17 we're not ready yet. We want to give our presentation after 18 the break, if we could. 19 THE COMMISSIONER: All right. 20 Well, in that event, we'll take the break right now. We'll 21 reconvene in fifteen minutes. 22 23 (PROCEEDINGS ADJOURNED) 24 25

(PROCEEDINGS RESUMED PURSUANT TO ADJOURNMENT)

THE COMMISSIONER: Ladies and

gentlemen, we will come to order.

Kathleen Anderson, for the Coalition Against Supertankers.

MS. ANDERSON: Mr. Commissioner

can you hear me? I have to get close to the mike.

My name is Kathleen Anderson.

On behalf of C.O.A.S.T., The Queen Charlotte Islands Coalition Against Supertankers, I would like to thank the Commission for this opportunity to appear before you today.

C.O.A.S.T. is a member group

of the Kitimat Oil Coalition, and our own membership consists of virtually all Island groups and organizations.

The list appears on the brief that we presented.

Queen Charlotte Islands are overwhelmingly opposed to any movement of crude oil by tanker within 200 miles of Canada's shores. Canada's west coast and especially the coast of the Charlottes, will be directly affected by any of the oil port proposals, whether it be Kitimat Pipe Line, Trans Mountain/Arco at Cherry Point, Northern Tier at Port Angeles, or Sohio at Long Beach, California.

The Charlottes comprise an

archipelago of more than 150 islands lying on the edge of the Continental Shelf, approximately 60 miles northwest of British Columbia. They lie adjacent to the paths of all the proposed tanker routes referred to these past few days. The unique, unspoiled beauty of these Islands is enhanced by the flora and fauna which have evolved, due to their relative isolation and specific ecological factors. Scientists have referred to the Charlottes as the Galapagos of the North Pacific.

Dr. Thompson, it is impossible to separate an island or archipelago from the ocean/land interface that surrounds it. Island people live a life dependent on the sea and shore. Our livelihoods, our recreation, our health and general well-being depend on the quality of the sea that surrounds us intimately. We are islanders, and as newcomers soon discover, we move on island time, with feelings constantly tempered by the motion of wind, wave and tide.

Southern politicians point to our low population, fewer voices to raise against the shortcomings of large scale development. As northerners, we see our population as millions, an incredible diversity and abundance of fish, sea birds, shell fish, land and marine mammals, plant life and people. The lives of all Island creatures are so delicately interwoven with a coastal environment, that the threat of an oil spill

ing merely with the economics of the B.C. Commercial

immediately becomes a challenge to their continued survival.

Alas, for the millions, only the people have a voice in this Inquiry.

We hope that the Inquiry will make all attempts to avoid operating solely within the straitjackets of political and economic thought, with little or no regard for Nature's ways or laws. For instance, how are the rights of the gray whale to be represented when their epic migration route extends from Baja, Mexico to the Bering Sea? Only a small portion of that journey is covered by the Inquiry's terms of reference, and yet, their feeding behaviour off Vancouver Island and the Queen Charlotte Islands, suggests that this part of the journey may be critical to the rest.

How are the many species of waterfowl that crowd the Pacific flyway each spring and autumn to be represented? It is believed that the entire species of black brant, for example, stages on the Charlottes during their migration. An oil disaster at such time, could result in extinction of a species with immediate and drastic consequences to prey and predator relationships through the bird's entire range. And how are salmon and other anadromous fishes to be represented at this Inquiry?

Will the Commission be deal-

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finhery, or the realities of international migration and food chain dynamics? Sea lions, orca whales, eagles and bears are as dependent on the health of this resource as humans are.

Indeed, of all the myriad life forms existing along this coast, none are restricted to British Columbia waters, and none recognize the national boundaries arbitrarily imposed by humans. Ironically, the same must be said of oilspills.

Oil is a global resource.

The energy dilemma we find ourselves enmeshed in is a global dilemma. The words "local" and "regional" seem to dominate the terms of this Inquiry, and yet the reality of nearly every aspect, from energy needs to environmental protection, are global in scope.

Mr. Commissioner, we would like to express our concern that this Inquiry fulfill its obligation to include the realities of wildlife movement and inter-relatedness of all species. We would ask that all coastal life that will be adversely affected by oil spills, be granted standing in these proceedings, regardless of commercial value.

We urge that plankton, the very foundation of marine life support systems, be accorded an equal or greater consideration than the specific proposals submitted by oil companies.

In reiterating what numerous groups have already stated, we would again stress that more time and more funding must be made available to carry out full scale environmental, hydrographic and socio-cultural studies. Without these studies, the investigations of this Inquiry would be made incomplete, and hence, a judicious recommendation could not be made.

At the preliminary hearing held in Kitimat, C.O.A.S.T., supported by the Kitimat Oil Coalition and the Skeena-Queen Charlotte Regional District asked for some formal stages of the Inquiry to be held on the Queen Charlotte Islands. This would have brought the Commission and the oil port proponents into direct contact with the people and the environment most likely to be affected by their decision. We have heard that these proponents will be invited by the Commission to attend the community hearings to answer questions from the public. We strongly urge that they be compelled to attend all of the informal community hearings.

Part of C.O.A.S.T.'s formal presentation to this Inquiry will be composed of the latest scientific information available concerning marine, intertidal and shore life forms that are threatened by supertanker movement off our shores. At the appropriate stage of the formal hearings, we will bring forth a panel of expert witnesses, those scientists most knowledge of the Queen Charlotte archipelago.

For most of us though, Inquiry evidence means only technical studies, something concrete and cold, the black and white facts that appear to mean so much when governments, corporations and the public sit down to discuss and eventually make far-reaching decisions. Human feelings are too often ignored by those ruled by statistics

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and the balance sheet. It is impossible, however, for us to divorce our feelings and emotions from this issue.

Our formal presentation will feature a colour slide showing and our brief will include photographs of distinctive features of the Islands.

A continuing part of our presentation will be to offer to members of the Commission and to participants, small samples of natural foods. Razor clams, abalone, smoked salmon, kelp pickles, halibut, red snapper, cockles, herring roe, scallops and seaweeds, all of which are part of our diet gathered on the Charlottes, and all of which would be threatened as a result of oil spills.

Decisions resulting from this Inquiry will have long range effects for generations of coastal residents and other life forms to come. life-crippling effects of oil pollution on the northwest coast would not only destroy what is possibly the most protein-rich area of the world, but further endanger the already threatened life support systems of this planet.

Mr. Commissioner, we request that this Inquiry never lose sight of the gravity and far-reaching implications of the task before it.

Thank you.

THE COMMISSIONER: Thank you,

Ms. Anderson.

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MS. ANDERSON: We are going to be passing out samples of razor clams that were dug by local people on North Beach in the Queen Charlotte Islands.

North Beach is adjacent to the pipeline route that is planned for Kitimat.

THE COMMISSIONER: I hope this isn't to be regarded as an exhibit because you have to preserve exhibits. Thank you. I think from the last statement, we can anticipate a rich diet throughout these proceedings.

Lavina Lightbown, the Haida

MS. LIGHTBOWN: Thank you,

Nation.

Mr. Commissioner. I am Lavina Lightbown, elected president of the Council of the Haida Nation of the Queen Charlotte Islands, located approximately eighty miles offshore south of Alaska, and approximately eighty miles offshore from the British Columbia mainland.

I speak for the people that elected me last December as president of their nation. I do not speak for the Skidegate Band Council.

I somehow wish, Mr. Commissioner, that I could address you from our lovely beaches on the Queen Charlotte Islands. I find this atmosphere very energy-oriented. As we are completely surrounded by the sea with its gale winds, strong tides and other navigational

hazards, we strongly oppose any movement of oil by tanker in our northern waters.

In fact, we strongly oppose any oil port on our coastline and also the northern part of Washington. We intend to be involved in this Inquiry for as long as it is necessary to prevent any port from developing in these areas. In our aboriginal rights and land claims issue, the sea surrounding our Island is a very large part of our claim and these rights must not be violated or altered in any way, especially by supertanker traffic, until a just and final settlement of this long, outstanding grievance.

Any supertanker traffic would surely destroy forever our renewable resources of the sea, which is also the heritage of the Haidas yet unborn. The one thing I did want to say at the beginning was that I speak for the Haidas that have gone on, for their spirit still remains with us. I also speak for the Haidas yet unborn.

ago, in the history of human life, mankind lived and flourished without oil. I want to thank the person that wrote that on my notes. That wasn't mine. That was someone in this group here. It occurs to me in this hearing that only man can solve one crisis by creating another.

I am deeply concerned about the lack of discussion dealing with alternatives. If, indeed there is a vital crisis, then a large portion of our energies, time and funds must go into finding alternatives to energy resources or to conservation.

When I speak of conservation,
I do not mean conservation by increasing the price of oil
and other forms of energy, in order to put it out of the
reach of the average person. This form of action will only
create an elitist type of energy user, based upon the
ability to pay and will eliminate the rights of the majority
of the population. A form of rationing in Canada and the
United States, until such time as we are positive that the
energy problem has been resolved, without environmental or
social damage, is the only acceptable solution.

The day must come when we must stop exploiting needs; automobiles are a good example.

A new model comes out every year with its built in obsolescence and the parts are very seldom interchangeable.

Planes fly on schedule whether or not there are passengers.

Bumper to bumper automobiles pollute the air until one can hardly breathe.

Transportation and all energy users must become involved, otherwise, how can you expect the person who lives in a tent in the North, with a drum stove for heat, with other adverse living conditions, to

give up the little he has. The Natives of the north cannot be asked to give up their culture and way of life that they have maintained for many generations, just so that extremely wasteful energy users in the south may maintain their luxurious lifestyle to which they have become accustomed. To suggest that the requirements of one group of people makes the destruction of another group of people acceptable, is totally unthinkable.

There must be some way, by law, if necessary, to force the oil companies to disclose just how much oil there is in storage in the ground. We have some grave doubts as to the validity of the energy crisis relating to oil. Millions of dollars have been spent by the oil companies to create a situation where the general public is being brainwashed into believing that our lights will cease to shine, and our motor vehicles will cease to run, and all industry will come to a grinding halt, if their northern oil is not brought immediately to market.

We further resent their attempt to create a situation in which the people of British Columbia would be convinced that the oil companies, as a necessity, are prepared to threaten our existence within our coastal environment, in order to get this oil to the refineries. We believe that this is nothing more than an attempt to make us struggle to ensure that our environment survives by supporting instead, an overland

delivery system. They have almost convinced us that the destruction of one environment and people must take place in order that another may survive.

Is our Federal Government being subjected to tremendous outside pressure, including economic blackmail? Is it becoming more obvious every day that because of this pressure, our Federal Government is likely to make some very adverse decisions dealing with energy? Will our government then call for an election to receive support for their actions with energy and not unity becoming the election issue?

Is this whole process the biggest fraud that has ever been perpetrated against the North American population? Only sometime in the future will the history of what has taken place in this decade become known. The onus is on this Inquiry to prove otherwise.

We, the Haida people, once known as the Vikings of the North, would rather go back to sails, if necessary, before we will let oil spills damage forever our sea resource, which is the very backbone of our culture. Our legends tell us that we have been on our Island since the time of creation, that our very life came from the sea and so it still does.

When Raven, who is the symbol of the creator in our legence, finished creating the world,

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he found he was lonely, so he wandered out onto Rosespit, and there discovered

people in a clam shell. He enticed them out of the clam shell, and that was the beginning of mankind. In other words, this beautiful Island is where we, the Haidas originated, and that our very life came from the sea, as it does to this day. And by the way, we always thought with all the men and women that came in that clam shell, that we found that there's another story that says the woman came out of a mussel shell further south on the Island, and they were vicious, mean looking creatures, so there was male chauvinism even then.

This is where we came from, this is where we always intend to be. Most of the populace of North America have a double heritage, we have only one and we intend to defend and protect this heritage as we have already lost more than can be asked of anyone.

As Indian philosophy was and still is, of sharing, it has taken us a long time to realize that our strongest philosophy has proven to be our downfall, as it made it possible to take control of our lands and waters and its resources, until we are now trespassers in our own land.

On first contact, we welcomed our visitors, with our traditional eagle down ceremonial dance, and in return, our visitors would plant a

flag, fire a cannon and declare the land theirs, which our people did not understand. Our laws and traditions were ignored, our unwritten laws were called superstition. Our religions and ceremonies were outlawed, our educational system, which was in practice and not in theory, was made obsolete, and a new system imposed on us.

In our system, your grandmother and your grandfather teaches you your philosophy in
life, and your uncles teach you the practical things of
life, for how can a mother or a father be objective about
teaching one's children?

Our hereditary system with lineage through the female line was replaced by an elective system, by an elective system; pass the buck, no responsibility system.

Where our leadership had been taught from the cradle, that leadership was one of responsibility and not for power or prestige, because the conditions of one's people was a reflection of his leadership and ability. This new system, foreign to us, brought us to a state where we no longer had a right to live on our own terms, because there was no continuity.

We also had no control over our own food resources, with the high protein foods that we harvested freely since the time of creation and which built us strong sons and daughters, thus a strong nation,

was no more. All of our responsibilities were taken over by the Department of Indian Affairs until now we are called irresponsible.

We were confined to reserves and called bands, the inference is obvious. We were not allowed to speculate off our reserves, we weren't even allowed the privilege of homesteading like everyone else.

Our traditional hunting and trapping areas have been stripped so that bureaucrats can shuffle paper.

The Churches replaced our every day religion of living in harmony with nature, with a Sunday religion. Our harmony has been disrupted time and time again.

Our respect for all living things of the sea and of the air and of the land was impressed on us right from the cradle. Our unwritten laws were called superstitions; for instance, we had an unwritten law that forbid us harvesting seaweed by cutting with any metal. The same law applies for the cutting of kelp, these were called superstitions, but in fact, for instance, Japan lost its seaweed stocks and Alaska lost a great deal of its kelp stocks because they harvested it with metal knives. The harvesting of kelp had to be stopped in Alaska eventually as the resource had almost been depleted by harvesting with metal knives.

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artifacts were taken away until, as my grandchildren used to say, there was no apparent indication that the Indians had ever owned this land. Our traditional cloak of sea otter has not been seen by several generations because of exploitation to depletion. Our close family ties were disrupted by taking all of our children far away for education in boarding schools, thus causing a breakdown in communication, family life, and also caused a generation gap.

All of the responsibilities of parenthood were taken away. Indian children were forbidden to speak their own language, the quickest route to cultural genocide. Some of the children did not see their parents again until they were young adults.

You may rightfully question
why I have gone into all of these sad facts, but the reality
is that Indians are no longer going to be exploited. In our
culture, a man's word was his bond, as we did not have a written
language, with the result that we were easily exploited.
A piece of paper with a signature being worth more than a
man's word was foreign to us and a piece of paper stating
title to ownership of land being more binding than what
we consider legal and moral ownership since the beginning
of time, and still is foreign to us. All of this has come
to an end.

In the last two days, I have heard mention of compensation. How does one put a dollar value on a heritage that began at the time of creation and continues to the end of time? There are alternatives for energy, not so with our culture. How does one compensate for the loss of the quality of life?

Mr. Jack Davis' comment about only a few Indians on the coast being affected would be almost comic if it were not so sad, that even in these times we are still being regarded as being very insignificant by our politicians. Obviously we haven't yet reached a time when human concerns take precedence over dollars in everyone's minds. How urgent would the need of transporting oil through these treacherous waters be, if the profit motive was removed? How many of these oil companies are American owned?

We are concerned about the timeframe. We believe this hearing would be a sham, unless we are given the time necessary to have a full study. We also consider the funds and participation by Indians as being inadequate, as this affects our heritage and our culture. We need full participation. The funds allocated to Indians smacks of tokenism.

The Indian people in this country, because they are at the bottom of the economic scale, would be the last to benefit, if at all, from tanker traffic

in our waters. The services that the rest of society takes for granted have not even reached some of our people. So, if there was a shortage, we would be the last ones to know. Of course, we are concerned about the rest of society, but we would rather share with you our high protein foods for man can live without oil but he cannot live without food. One major oil spill in our area would destroy these foods forever.

Our land claims and aboriginal rights issue has been going on for a period of about one hundred and fifty years and if the Haida people allow any major development before settlement, will it be another hundred and fifty years? In order to get a just settlement, we, the Haida people, must oppose any development that would jeopardize our settlement or our way of life. We can no longer be satisfied just to survive. We have a right to live and the right to determine our own social and economic future.

Our economic future on our traditional territory depends entirely on the sea. Therefore we must emphatically oppose any tanker traffic through our waters.

As a last point I would like to make, I would remind you that the oil companies who constructed the Alaska Pipeline assured us all, loudly and often, that there would be no oil spills or ecological damage.

in that operation.

Well, if the oil spills that have occurred to date is any indication, then I would shudder to visualize the reluctant damage from any of those tanker-resultant damage from any of those tanker spills that they say are not likely to take place.

Mr. Commissioner, in closing, I would like to ask you how it feels to be God, because at this moment I leave the future of the Haida people in your hands. Thank you.

THE COMMISSIONER: Thank you.

Do we have a spokesperson for the Kitimaat Band Council?

MS. PAPE: Mr. Commissioner,

I'll make this presentation to you on behalf of Chief Heber Maitland and Kitimaat Village. He's the chief councillor of the Tribal Council there.

The Haida Indians of this statement at Kitimaat had not intended to present/this opening at this opening session, preferring instead to concentrate their efforts on researching a detailed brief which will be delivered at the later phases of the Inquiry.

Certain statements in the presentation of the Kitimaat District Council so disturbed members of the Native community that it was decided to speak out today in order to clarify any confusion.

The people who live in the South

have, I think, a lot of reasons to be confused when we hear three different namings for three different kinds of governments in northwestern B. C.

There's two levels of non-Indian governments up there and there's also the Indian Tribal Council and as southerners, it's very easy for us to be confused and that's why I'm here to clarify on behalf of the people there. First, we would like to make a clear distinction between the two Kitimaats. Mr. Thom's Kitimat is an industrial city situated at the head of Douglas Channel. It is the location of an aluminum smelter and a pulp mill, and is already committed to heavy industry. This city's council has

chosen to endorse the oil port proposal.

Kitamaat Village, spelled
K-i-t-a-m-a-a-t, is an Indian community, situated some four
miles down channel, directly opposite the proposed oil port.
The Village Council, with the overwhelming support of the
people, condemns and opposes the proposal to build an oil
port.

Thus, the two councils have come to quite opposite conclusions, but for reasons that are curiously similar. Mr. Thom believes that establishment of an oil port would help the economy of his town and enhance the stability of the community as a whole.

The Haisla Council believes that the oil port and tanker traffic might well wreck the economy of their village, and undermine the stability of not only their own community, but all the neighbouring villages along the tanker route.

It is clear that each council sees quite different aspects of the proposal. Kitimat District Council chooses to concentrate on the potential benefits of an oil terminal, and discounts the dangers of the associated tanker traffic.

Kitamaat Village Council,
however, whose people would not see one cent from the proceeds of the port, look fearfully at the prospect of the
tankers travelling up the channel from the outer coast,
everywhere threatening the environment that means so much

to the communities. Thus, the City Council's support centres around the terminal itself, while the Village Council's opposition stems from its concern about the environment of Douglas Channel and the surrounding region.

It is for this reason that
the Haisla people resent the apparent believe of the District
Council that it can speak for the channel and neighbouring
environments. Kitimat District Municipality extends about
5 miles below the head of Douglas Channel, and no further.

The District Council's responsibility and jurisdiction end there. The Haisla, therefore, believe that the Council cannot justifiably claim as it did, that

"Clean-up procedures, should they
be necessary, will be more successful and less costly environmentally
in the Channel approaching
Kitimat."

Their conception of what is less environmentally costly is totally unrealistic from the Native point of view. Consider what the Municipal Council claims will need protection:

"Particular attention for
Kitimat's recreational resources
and salmon and trout of the
Kitimat River, and protection of

aesthetically pleasing pleasure
boat cruising and fishing areas
of the Channel."

Recreational resources and aesthetically pleasing areas of the Channel do not begin to catalogue the richness and diversity of the region.

To the Indian of Kitamaat, there are more than 30 salmon streams in his traditional territory, supporting over 100 separate runs of the five species of salmon.

In addition, there are several other fisheries as well, such as shell fish, seaweed and dozens of species of marine life that comprise a significant part of the Indian diet.

It is the Native people who make their living from the environment along the tanker route, and who stand to lose the most from a devastated shoreline. To begin, as the District Council did, with a statement that the environmental risks in the Kitimat region are not so high as elsewhere, without considering the Native interest, is insulting.

It also disturbs the Haisla that the District Council's concern for the environment seems to be expressed largely in financial terms. We hear that the existing Oil Compensation Fund will be enlarged to cover the costs of any clean-up of private and public property, and will compensate those persons who suffer

financial loss resulting from the development of an oil terminal at Kitimat.

Financial loss. As if everything in the area has its price, how does one assess the financial value of a lost way of life? How can one mend a shattered culture with a dollar? To speak of compensation, for that is to remind us of those who know the price of everything, and the value of nothing.

The deep division between the attitudes of the two councils is best shown in a revealing comment on the District Council's presentation, they say, and I quote:

"Although people in Kitimat have a high regard for the environment, Kitimat is by no means an environmental wonderland, but on the contrary, Kitimat is the major industrial city of the northwest."

Kitimat is, by no means, an environmental wonderland, that says it all. Those who have lived and worked on the water of Douglas Channel and the surrounding regions, know that indeed the region is an environmental wonderland. Once out of sight and smell of the industries of Kitimat, the region is clean, astonishingly beautiful, and most important of all, it is still productive.

It has supported the Haisla people well for uncounted centuries, and to a considerable extent, continues to support them today. We wish only that the land and the water be left undisturbed, so that it can continue to support our children and our children's children in a way that we find honest and decent, in harmony with both nature and our fellow man.

We do no one no harm in living this way. We ask, in turn, only that others do us no harm. We deserve no less.

THE COMMISSIONER: Thank you.

Is Mr. Robert Skelly or

Graham Lea present? It was understood that because of the

legislature sitting that they might or might not be able to attend. I guess they are not here.

MR. ANTHONY: Mr. Commissioner, if I might, there's one other communication to this Inquiry that I would like to put on the record, and that's from the Skidegate Band Council, and they have advised in a telex to the Inquiry as follows:

The Skidegate Band Council proposes to submit a brief at the appropriate time, either directly to the Inquiry or through an Indian organization.

Our submission will be under phase 6, the socio and economic impact as it relates to the Indian community", and that was sent by the Skidegate Band Council, Philip Gladstone, Chief Councillor.

THE COMMISSIONER: That, I think, completes the opening of the formal hearings. These hearings will resume in Vancouver on September 7th for phase 1 which will deal with statutes and regulations and the administration of them.

The hearings will resume in the form of community hearings on Friday of this week, July the 22nd at 12:30 P.M. in Namu.

a number of invitations in the statements on the part of-suggesting that the Commission should hold community
hearings. These are noted and we will endeavor to hold
community hearings at the appropriate places in the
Province, so that we can hear all submissions.

Thank you. This hearing

is adjourned.

(PROCEEDINGS ADJOURNED TO SEPTEMBER 7, 1977)